

Community Area Grant Application Form 2010/2011

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

We strongly advise that you contact your Community Area Manager before completing your application.

1 - Your Organisation or Group					
Name of	Alton Barnes Pa	rish Council			
Organisation					
Contact Name					
Contact Address					
Contact number			e-mail		
Organisation Type	Not for profit or	rganisation 🗌	Parish/	∐ /Town Council ⊠	
	Other, please s	pecify			
2 – Your Project					
In which Community Area does your project take place? (Please give name – see section 3 of the grants pack)		Pewsey			
Does your Town/Paris	sh Council				
know about your proj	ect?	Yes ⊠	No 🗌		
What is your project? IMPORTANT: This section is limited to 300 characters only (inclusive of spaces).		This project is to enhance the boundary between the hard car park and the bridleway on Workway Drove. It is to stop people camping at the hillside and using the bushes on the bridleway as a cesspit. People camped there in large numbers between the summer and autumn solstices and refused to move.			
Where will your project take place?		The car park leading to Workway Drove at the top of Walkers Hill			
When will your project take place?		Before March 2011			
How many people will benefit from your project?		The whole community			
How does your project demonstrate a direct link to the Community Plan for your area?		It will hopefully keep mess out of the countryside			
Please provide a reference/page no.					
· · · · · · · · · · · · · · · · · · ·					

What is the link between your proj Parish Plans.	ect and other local	oriorities? e.g. Priorities set by your Area Bo	ard and
Harris d'al constitue d'accesse de constitue de la constitue d			1
community?		ct and how will your project benefit your lo	
SPACES)	ARAGRAPHS – THIS SEC	TION IS LIMITED TO 1200 CHARACTERS ONLY (INCL	LUSIVE OF
Through attending the Area Board m	eetings		
Any other information about your		ew College Oxford will plant Sarsens Stones i	in an unright
		or barrier in the centre to allow access to fari	
3 - Management			
How many people are involved in Of these, how many are:	the management of	your group/organisation?	
Over 50 years	Male 1	Female 4	
25 – 50 years	Male 1	Female 1	
Under 25 years	Male 0	Female 0	
Disabled People	Male 0	Female 0	
Black & Minority Ethnic people	Male 0	Female 0	
Black & Millottly Lutille people		T emale	
If your project is intended to contifund it?	nue after the Wiltsh	ire Council funding runs out, how will you	continue to
INO			

If you were not awarded the full amount	t requested, what w	oul	d be the impact on your project?
The area in question would be destroyed by	by self centred people	e wh	no do not care about the countryside
How will you know whether your project	t has made a differ	ence	e in the community?
People will be able to walk in comfort with	out treading on broke	en bo	ottles and human excrement
Have you contacted Charities	, ,		
Information Bureau for help with your application/ to seek funding?	Yes	No	
To who have you applied for funding	Now College Oxfor	4	
To who have you applied for funding for this project (other than Wiltshire Council)?	New College Oxford	u	
Council)?			
Have you been successful?	Yes	No	
Have you or do you intend to apply	Yes	No	<u> </u>
for a grant from another Area Board within this financial year?		110	
If yes, please state which ones.			
,,			
Are you in receipt or anticipating other funding from Wiltshire Council	Yes	No	
for this project?			
4 - Information relating to your la	st annual accou	nts	(if applicable)
Year Ending:	Month: March		Year: 2009
A - Total Income:			
	£2000		
B - Minus Total Expenditure:	£		
Surplus/Deficit for year: (A minus B)	£		
Free Reserves held:	£		

5 - Financial Information						
PROJECT COSTS A Please provide a <u>full</u> breakdown e.g equinstallation etc.	ipment,	PROJECT INCOME B Please list all sources of fundir provisional (P) or confirmed (C		s project, as		
			P/C			
Hire of digger	£300	Own Fundraising/Reserves		£		
Cement	£100			£		
Gate or barrier	£500	Parish/Town Council	Р	£660		
Labour	£100			£		
	£	Trusts/Foundations	P	£660		
	£	La Kind		£		
	£	In Kind		£		
	£	Other		£		
	£	Other		£		
	£			£		
	£			£		
	£			£		
TOTAL PROJECT EXPENDITURE	£1,320	TOTAL PROJECT INCOME		£1,320		
Total Project Income B		£660				
Total Project Expenditure A		£1,320				
Project Shortfall A – B		£660				
Award sought from Wiltshire Council Area Board		£660				
BANK DETAILS						
Please give the name of the organisatio Account e.g. Barclays						
Please give the title name of the organis Bank Account e.g. current	sations'					
6 - Supporting Information - Ple	ase enclo	se the following documenta	ition			
Enclosed (please tick)						
☐ Written quotes including the one you	are going to	use				
Latest inspected/audited accounts o	r Annual Rep	port				
☐ Income & expenditure budget for cur	rent financia	l year				
Project budget (if applicable)						
Terms of Reference/Constitution/Gro	oup Rules					
Evidence of ownership/lease of build	ings and/or la	and				
For new groups, only the group's terms covering a period of 12 months is require		e and a projected income and ex	penditure	e budget		

7 - Equalities and Inclusion – Wiltshire Council is committed to ensthrough the Area Boards benefits all sections of our community an and inclusion. To assist us in assessing how your application aims commitment to equality and inclusion, please provide a brief answer.	d promotes equality s to meet our er to the following:
 a) How does your project work to either (a) promote equality and access to (b) reduce disadvantage? 	services/facilities, and/or
Yes	
b) How does your project work to promote inclusion, participation and good	d community relations?
Anyone can walk in the countryside	
c) Is your project targeted at a specific group? If yes, please tick any of the	following which apply
☐ Under 25's ☐ Over 50's	
☐ Mostly or All Men/Boys ☐ Mostly or All Women/Girls	
☐ Specific Minority Ethnic Groups (please state which groups)	
☐ Specific Faith Groups (please state which groups)	
People/Families on low income	
☐ Other disadvantaged groups (please state which groups)	
8 - Declaration (on behalf of organisation or group) - I confirm that	
☑ I have read the funding criteria	
☑ The information on this form is correct, that any award received will be spent specified, that I will complete a monitoring form (if requested) following comp	on the activities
specified, that I will complete a monitoring form (if requested) following comp	
	eletion of the project.
 ☑ If an award is received, I will complete and return an evaluation sheet. ☑ That any other form of licence or approval for this project has been received. 	pletion of the project. prior to submission of the
 ☑ If an award is received, I will complete and return an evaluation sheet. ☑ That any other form of licence or approval for this project has been received this application. ☑ That the necessary policies and procedures will be in place prior to the communication. 	prior to submission of nencement of the Insurance
 ☑ If an award is received, I will complete and return an evaluation sheet. ☑ That any other form of licence or approval for this project has been received this application. ☑ That the necessary policies and procedures will be in place prior to the comproject outlined in this application. ☐ Child Protection ☐ Public Liability ☐ Equal Opportunities ☐ Access Audit ☐ Environment 	prior to submission of nencement of the Insurance
 ☑ If an award is received, I will complete and return an evaluation sheet. ☑ That any other form of licence or approval for this project has been received this application. ☑ That the necessary policies and procedures will be in place prior to the comproject outlined in this application. ☐ Child Protection ☐ Public Liability ☐ Equal Opportunities ☐ Access Audit ☐ Environment 	prior to submission of mencement of the Insurance onmental Impact anted (date)
 ☑ If an award is received, I will complete and return an evaluation sheet. ☑ That any other form of licence or approval for this project has been received this application. ☑ That the necessary policies and procedures will be in place prior to the comproject outlined in this application. ☐ Child Protection ☐ Public Liability ☐ Equal Opportunities ☐ Access Audit ☐ Environment of the comproject outlined in this application. ☐ Planning permission applied for (date) or grade of the comproject outlined in this application. ☐ Planning permission applied for (date) ☑ That acknowledgement will be given of Wiltshire Council support in any publication. 	prior to submission of mencement of the Insurance onmental Impact anted (date)
 ☑ If an award is received, I will complete and return an evaluation sheet. ☑ That any other form of licence or approval for this project has been received this application. ☑ That the necessary policies and procedures will be in place prior to the comproject outlined in this application. ☐ Child Protection ☐ Public Liability ☐ Equal Opportunities ☐ Access Audit ☐ Environment of the comproject outlined in this application. ☐ Planning permission applied for (date) or gray of the comproject outlined in this application. ☐ Planning permission applied for (date) or gray of the comproject outlined in this application. 	prior to submission of mencement of the Insurance onmental Impact anted (date)
 ☑ If an award is received, I will complete and return an evaluation sheet. ☑ That any other form of licence or approval for this project has been received this application. ☑ That the necessary policies and procedures will be in place prior to the comproject outlined in this application. ☐ Child Protection ☐ Public Liability ☐ Equal Opportunities ☐ Access Audit ☐ Environment of Planning permission applied for (date) or gray ☐ That acknowledgement will be given of Wiltshire Council support in any publication. ☑ I give permission for press and media coverage by Wiltshire Council in relations. 	prior to submission of mencement of the Insurance onmental Impact anted (date) icity, printed or website on to this project.